



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

September 3, 2015

DR. MICHAEL SIMONE, TREASURER
AMERICAN CHIROPRACTIC ASSOCIATION
PAC
1701 CLARENDON BLVD.
ARLINGTON, VA 22209

Response Due Date
10/08/2015

IDENTIFICATION NUMBER: C00102764

REFERENCE: AMENDED JULY MONTHLY REPORT (06/01/2015 - 06/30/2015),
RECEIVED 08/31/2015

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

1. Line 17 of the Detailed Summary Page of your report discloses a total of \$0.00 in other federal receipts. The sum of the entries itemized on Schedule A, however, indicates the total to be \$3,785.00. Please amend your report to clarify the discrepancy. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b)) and 11 CFR §104.3))

- Your report discloses certain categories of financial activity that have been reflected on the wrong lines of the Detailed Summary Page. For your information and consideration when preparing future filings, contributions from individuals/persons other than political committees should be properly disclosed on a separate Schedule A, supporting Line 11(a) of the Detailed Summary Page. Please refer to the instructions for each line when determining the proper categorization(s) for your next filing. (52 U.S.C. §30104(b) (formerly 2 U.S.C §434(b)) and FORM 3X Instructions)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee

AMERICAN CHIROPRACTIC ASSOCIATION PAC

Page 2 of 2

will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones", with a stylized flourish at the end.

Brian Jones
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division